

Juliet Stuart Poyntz—Seven Years of Silence

A NEW YORK court last week declared Juliet Stuart Poyntz, one-time leading figure in the Communist Party and underground, legally dead. It was asked to do so by her attorney, Elmer Lieberman of New York, in order that her estate might be disposed of. It is more than seven years since Poyntz disappeared in New York under mysterious circumstances. A few months after her disappearance, Carlo Tresca, one of all totalitarianism and political murders, helped before a Federal Grand Jury that the Communist Party had lured or kidnapped her to Russia because she "knew too much" about some of their secret affairs and was no longer trusted by them.

It now seems beyond dispute that Tresca was not acting when he suggested that Poyntz might be dead. Her attorney was agreed—after seven years. Tresca repeatedly pointed out that it was improper for the Poyntz investigation to rest in the hands of the Missing Persons Bureau of the New York City Police Department. That Bureau is set up as to solve in finding people who disappear, because they suffer from amnesia or become disoriented from lack of something in that sort. It is not set up to find murderers. There is a homicide Bureau in the Department and Tresca argued that the case should be investigated from that Bureau's viewpoint. Now that Poyntz is officially dead, one obstacle to a transfer of the case file is removed. Will the police now really

investigate the case or is the disappearance of Poyntz, like the murder of Tresca, to remain a mystery? There follow portions of a courageous article published early in 1938 by Tresca, who was himself assassinated by an unknown hand early in 1943.

By Carlo Tresca

JULIET STUART POYNTZ was for years an outstanding Stalinist leader. In 1934 she retired from public political activity. She became a G.P.U. agent. Witnesses are available who know her through her work as an agent of the G.P.U. As late as 1936 she was seen in Moscow in the company of George Mink, a G.P.U. agent. He has worked for the Cheka in Barcelona and has served a prison sentence in Denmark as a Russian spy.

Although we differed politically, Miss Poyntz was a personal friend of mine for twenty years. In May, 1937, I met her on the street and at that time she told me that she had become disgusted with the Soviet regime and the Communist Party in this country. Her attitude was known to the Stalinists. They had reason to fear her because she might break with them and disclose secret matters.

About a year ago, Miss Poyntz took a room in the American Women's Association headquarters. She was seen by friends as late as June 4 or 5, 1937. She has never been seen since.

It is my belief that the Russian secret police were seeking to put Miss Poyntz out of the way as they

have put out of the way Ignace Reiss and other discontented secret agents.

I AM convinced that an effort was made to recall or kidnap Miss Poyntz to Moscow, and that, if it wasn't found necessary to kill her during the effort, she was, in fact, taken to Moscow.

One man could give much valuable information about this case. His name is Schachno Epstein, agent of the G.P.U.

On the outbreak of the Revolution, Epstein was an editor of *Gerechtigkeit*, Jewish organ of the International Ladies' Garment Workers Union. Miss Poyntz was then in the union's educational department. They were intimate friends. Epstein went to Russia. On the capture of Odessa by the Bolsheviks in 1918, he was in a difficult situation. He escaped it by joining the Bolshevik Party. He became an informer against his own comrades. About 1933 he was sent to the United States as an agent of the Communist International, under the name of Joseph Berson.

A short time after his arrival, the Communists began publishing the *Freiheit*, with Epstein as editor. Two or three years later he was recalled to Russia.

Suspected of Trotskyist sympathies, he was exiled to a remote part of Russia around 1928. He repented and was permitted to return to Moscow. Sympathetic and servile, he became an agent of the G.P.U., the Stalin secret police, as the price of life and liberty.

After 1928, he was in the United States at various intervals as an agent of the G.P.U. and the Communist International, under the name of Joseph Berson. There are several witnesses who saw him in New York in May, 1937, shortly before Miss Poyntz's disappearance. I saw them together at the end of May of that year, a week before she vanished. He sailed for Europe on the Queen Mary on August 11, 1937.

The whole attitude of the Communist Party in this matter is amazing. When my first charges were published, the Stalinists called me an agent of Mussolini. They did not dare mention in their organs the subject of my charges. They are quick to protest about almost anything. A woman who was their leader for more than fifteen years has disappeared. Her attorney says her disappearance was involuntary. For a time after the news came out, the Stalinists pretended that they had no contact with her since 1934 and they make no protest about her disappearance.

Her attorney concealed her disappearance for seven months. A newspaper learned of it by accident. Only after the news was in the paper did he go to the police. The attorney says she was given to Communism. He doesn't deny the possibility that I am right. He doesn't dispute my concrete statements. If I am right, the Federal kidnapping law has been violated. But the Federal Bureau of Investigation is conducting no investigation.

If I am right, a political crime has been committed. To put it mildly, Miss Poyntz's civil liberties have been somewhat infringed. But the American Civil Liberties Union, whose directors know her very well, makes no protest and *The Nation* and *The New Republic*, some of whose editors know her and all of whom are presumably opposed to infringements of civil liberties, even when it takes the form of kidnapping, say nothing. I have not made a single statement which is unsupported by witnesses. Nobody has attempted to refute a single one of my concrete statements, and I ask again:

"Where is Juliet Stuart Poyntz?"

The Liberal Spirit

(Continued from Page Eleven)

Now doubt is also the inner condition of the liberal spirit. It acknowledges every doctrine and discipline, and it denies the claim to special privilege of any. But it does not cover up its sense of the equal reality of alternatives by a fear-born aggression on behalf of one, nor does it claim in the name of that one the right to persecute, enslave and destroy the others. What it believes in beyond any doubt is the equal right of all to equal opportunity to make good; their claims on their own power, by their inward merit. Thus, Communism is neither disproved by constant aggression against Communists outside of Russia; nor persecution of non-Communists inside of Russia. Nazism is not proved by the sadistic handling of non-Nazis by Nazis; only the nature of the Nazis is proved. Persecution, wherever it occurs, establishes only the nature and cunning of the persecutor, not the truth and worth of his belief. These develop only in freedom and through freedom.

It is an uncompromising devotion to the idea of equal liberty as both the means and the end of life that characterizes the liberal spirit. Whatever opposes this equal liberty, the liberal spirit must necessarily oppose. Its labor is always to keep the ways of life not thought open and free. To maintain this openness, this freedom, is the liberal spirit's fighting faith, and of all the faiths men set their hopes upon, this is the only one that time does not upset but confirms.

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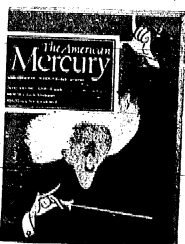
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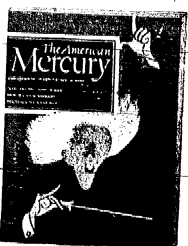
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Waldman

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From LOUIS WAI

To the Editor:

ADOLPH WARSHOW'S article, published in your issue, is full of misrepresentation. For example, that I attacked the CIO-PAC "on the ground that it was a 'labor' union" is a gross distortion of the facts. I am a laborer, but I am not a laborer in the sense of the CIO-PAC. I am a laborer in the sense of the word 'labor' as used in the Constitution. I am a laborer in the sense of the word 'labor' as used in the Declaration of Independence. I am a laborer in the sense of the word 'labor' as used in the Bill of Rights. I am a laborer in the sense of the word 'labor' as used in the United States Constitution. I am a laborer in the sense of the word 'labor' as used in the United States Declaration of Independence. I am a laborer in the sense of the word 'labor' as used in the United States Bill of Rights. I am a laborer in the sense of the word 'labor' as used in the United States Constitution. 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